

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                               |
|--------|-----------------------------------|---------------------------------------|
| 1      | NAME OF THE SCHOOL                | S.A.V. JAIN DAY BOARDING SCHOOL       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631554                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 23783                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | UNA ROAD, HOSHIARPUR, PUNJAB - 146001 |
| 5      | PRINCIPAL NAME                    | MANU WALIA                            |
| 6      | PRINCIPAL QUALIFICATION           | MA BED                                |
| 7      | SCHOOL EMAIL ID                   | savhsp@yahoo.com                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7696974650                            |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                      |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://savjainschoolgroups.com/main/LATEST_GRANT_LETTER__1779430949.pdf">https://savjainschoolgroups.com/main/LATEST_GRANT_LETTER__1779430949.pdf</a>                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://savjainschoolgroups.com/main/REGISTRATION_1776673847.pdf">https://savjainschoolgroups.com/main/REGISTRATION_1776673847.pdf</a>                                           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://savjainschoolgroups.com/main/NO_OBJECTION_CERTIFICATE_1776242418.pdf">https://savjainschoolgroups.com/main/NO_OBJECTION_CERTIFICATE_1776242418.pdf</a>                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://savjainschoolgroups.com/main/RECOGNITION_CERTIFICATE_1776242438.pdf">https://savjainschoolgroups.com/main/RECOGNITION_CERTIFICATE_1776242438.pdf</a>                     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://savjainschoolgroups.com/main/BUILDING_SAFETY_CERTIFICATE_1779088799.pdf">https://savjainschoolgroups.com/main/BUILDING_SAFETY_CERTIFICATE_1779088799.pdf</a>             |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://savjainschoolgroups.com/main/FIRE_SAFETY_CERTIFICATE_2026_2027_1778910994.pdf">https://savjainschoolgroups.com/main/FIRE_SAFETY_CERTIFICATE_2026_2027_1778910994.pdf</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://savjainschoolgroups.com/main/SELF_DEC_1784948232.pdf">https://savjainschoolgroups.com/main/SELF_DEC_1784948232.pdf</a>                                                   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://savjainschoolgroups.com/main/SHUBHAM18%20-SEPT.pdf">https://savjainschoolgroups.com/main/SHUBHAM18%20-SEPT.pdf</a>                                                       |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                  |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://savjainschoolgroups.com/main/FEE_STRUCTURE_2026_2027_1776673737.pdf">https://savjainschoolgroups.com/main/FEE_STRUCTURE_2026_2027_1776673737.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://savjainschoolgroups.com/main/ALMANAC_2026_1780726052.pdf">https://savjainschoolgroups.com/main/ALMANAC_2026_1780726052.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://savjainschoolgroups.com/main/SMC_1776675671.pdf">https://savjainschoolgroups.com/main/SMC_1776675671.pdf</a>                                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://savjainschoolgroups.com/main/PTA__1776825259.pdf">https://savjainschoolgroups.com/main/PTA__1776825259.pdf</a>                                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                       |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS    |
|--------|--------------------------------------------|------------|
| 1      | PRINCIPAL                                  | MANU WALIA |
| 2      | TOTAL NO. OF TEACHERS                      | 69         |
|        | PGT                                        | 25         |
|        | TGT                                        | 15         |
|        | PRT                                        | 15         |
| 3      | TEACHERS SECTION RATIO                     | 1.1:5      |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1          |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1          |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            | 0                      |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 7710    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 50 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 60  |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 30                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 27                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=34gUPwXCo0U">https://www.youtube.com/watch?v=34gUPwXCo0U</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME      | DESIGNATION | QUALIFICATION           |
|--------|-------------------|-------------|-------------------------|
| 1      | MEENA KUMARI      | PGT         | M.A. (HINDI)            |
| 2      | GEETA             | PET         | B.Ped,M.Ped             |
| 3      | AMNA JAIN         | PGT         | M.COM , MSc.,PGDCA ,MCA |
| 4      | UMA DEVI          | TGT         | M.A.(HINDI)             |
| 5      | JAGMEET KAUR      | PGT         | M.A. (PUNJABI)          |
| 6      | NUTAN             | TGT         | M.A.(HINDI)             |
| 7      | BALWINDER SINGH   | PGT         | M.A.(SOCIOLOGY,PUNJABI) |
| 8      | SURAJ KUMAR       | PGT         | MSc. (CHEMISTRY)        |
| 9      | MANU WALIA        | PRINCIPAL   | M.A.(ENG)               |
| 10     | ARUNA BALA SHARMA | PGT         | M.A.(HISTORY)           |
| 11     | REKHA SHARMA      | TGT         | BCom                    |
| 12     | REKHA KUMARI      | PRT         | M.A.(POL. SCI.)         |
| 13     | SHILPA SOOD       | NTT         | M.A.(SKT.,HINDI)        |
| 14     | SHARUTI JOSHI     | PGT         | M.A.(HINDI)             |
| 15     | NIDHI JAIN        | NTT         | BCOM                    |
| 16     | REENA SHARMA      | PGT         | M.Sc.(Maths)            |
| 17     | SHAMA JERATH      | NTT         | B.A                     |
| 18     | DEEPIKA           | NTT         | B.A.                    |
| 19     | REEMA SOOD        | TGT         | M.A. (HINDI)            |
| 20     | SANDEEP KAUR      | PGT         | M.A.(ENGLISH)           |
| 21     | RACHITA SHARDA    | PGT         | M.A.(ENGLISH)           |
| 22     | SANGEETA          | PRT         | M.A.(HINDI,SKT.)        |
| 23     | RICHA SOOD        | PGT         | M.A.(ENGLISH)           |
| 24     | RANJU KUMARI      | PRT         | B.A,                    |
| 25     | MANJU BALA        | PRT         | M.A.(PUNJABI)           |
| 26     | RITIKA SILHI      | PGT         | B.A                     |
| 27     | DEEPIKA SOOD      | NTT         | BCOM                    |
| 28     | RETIKA GUPTA      | PGT         | BTEC                    |
| 29     | RICHA SHARMA      | PRT         | M.COM                   |
| 30     | KULDEEP KAUR      | PRT         | BA                      |

|    |                     |                  |                                   |
|----|---------------------|------------------|-----------------------------------|
| 31 | ARZOO SAINI         | PGT              | M.Sc.(Physics)                    |
| 32 | RUMINDER SINGH      | PGT              | M.Sc.(Maths)                      |
| 33 | USHA RANI           | PGT              | M.A.(POL. SCI.)                   |
| 34 | REENA THAKUR        | NTT              | B.A.                              |
| 35 | GEETIKA JAIN        | PGT              | M.Sc.(Maths)                      |
| 36 | RITU CHOPRA         | PRT              | BA                                |
| 37 | PAWAN KUMAR KHERA   | PTI              | B.Sc.IN PHY. EDU.                 |
| 38 | SUMAN               | PGT              | M.A.(PUNJABI)                     |
| 39 | SANDEEP KAUR        | TGT              | M.A.(PUNJABI)                     |
| 40 | BALJIT KAUR         | PGT              | M.A.(HISTORY,PUNJABI)             |
| 41 | VANDNA PARMAR       | PTI              | M.A.(Punjabi)                     |
| 42 | POONAM              | PRT              | B.A                               |
| 43 | ALKA KALIA          | PRT              | M.Sc.(Maths)                      |
| 44 | GURDEEP KAUR        | PGT              | M.Sc.(Food Science)               |
| 45 | SUNITA KUMARI       | NTT              | B.A                               |
| 46 | PALAK BANKA         | PRT              | B.Sc                              |
| 47 | SANJU SONI          | TGT              | B.A.                              |
| 48 | ARUNA VIG           | TGT              | M.A.(ENGLISH)                     |
| 49 | MANSI SAINI         | TGT              | M.Com                             |
| 50 | SHIPRA PRASHAR      | TGT              | B.Sc.(N.M.)                       |
| 51 | PARVEEN BALA SHARMA | TGT              | M.A.(HISTORY,HISTORY,PUNJABI)     |
| 52 | KAVITA NARULA       | PGT              | M.Com                             |
| 53 | RAMAN KUMARI SHARMA | TGT              | M.A.(PUNJABI,POL. SCIENCE)        |
| 54 | MINAKSHI VERMA      | PRT              | B.A.                              |
| 55 | ANITA DEVI          | PGT              | M.COM                             |
| 56 | AANCHAL             | TGT              | M.A.(ENGLISH)                     |
| 57 | SONAL BANSAL        | OTHER            | B.Sc. Nursing                     |
| 58 | GEETA RANI          | PGT              | M.A.(fine arts)                   |
| 59 | REKHA               | PRT              | M.Sc.-I.T.                        |
| 60 | ALKA ATTRI          | TGT              | MSc.(CHEMISTRY)                   |
| 61 | SONAKSHI            | TGT              | M.Sc.(BOTONY)                     |
| 62 | NEHA KASHYAP        | NTT              | B.A.,B.ED.                        |
| 63 | JASWANT SINGH       | WELLNESS TEACHER | M.A IN EDUCATION,PHD IN EDUCATION |
| 64 | SAPNA DEVI          | PRT              | M.A. FINE ARTS                    |
| 65 | RUKSHANT KASAV      | PGT              | MSc(ZOOLOGY),B.Ed.                |
| 66 | POONAM              | PRT              | M.A. (HISTORY)                    |
| 67 | MONIKA KUMARI       | TGT              | B.Tech                            |

|    |                |                  |                                           |
|----|----------------|------------------|-------------------------------------------|
| 68 | ALISHA TREHAN  | PGT              | M.COM,CTET CLEARED                        |
| 69 | PRATIMA SHARMA | OTHER            | M.A.,MLIB,PGDLAN                          |
| 70 | VANITA         | NTT              | M.A (ENGLISH)                             |
| 71 | MAMTA DEVI     | SPECIAL EDUCATOR | D.ED SPECIAL EDUCATOR(MENTAL RETARDATION) |
| 72 | RENU BALA      | OTHER            | B.A.,B.LIB                                |
| 73 | VIPAN KUMAR    | PRT              | M.A( MUSIC VOCAL)                         |